



# THE DAYBREAK.

“Wankantanhan Anpao kin hiyounhipi”—Luke 1:78.

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WOKAJUJU 50. CENTS.

## BISHOP TAWICOIE

Dakota oyate tona tawawicawaye cin hena taku yamni ewicawakiye kta wacin.

Tokaheya kin he Christmas (napekiciyuzapi anpetu) kin he en woyuonihan ocon unkitawapi kin hee. Obniyan token unkokihipi kin hecen Christmas anpetu kin he en owanyagwašte, qa wowiyuſkin unkaſapi kta e iyuteya unſkanpi ecee, qa waeeikiyahan iciyumnyan waunkiciupi ecee, ecin anpetu kin he en wawicauupi owasin wiciwankam iyeya iyotan wašte wan Wankantanka wicaqu, qa he Iye Cinhintku tehinda kin hee. Tka de omaka kin en, makamibe kin de otokaheya ohiyu kin ehantanhan qa dehan-yan tohnina itokam hehanyan hecece ſni wan iyehanyan dehan oyate ota wokakiye qa woiyo kiſice en unpi, heon etanhan Christian (Jesus wicada) wan hecen econ kta iyececa kin he oknayan iciyumnyan takuku unkiciupi qa takuku unyusotapi ecee tka qon hena unkikikeupi, qa ee makamibe kin de dehan taku cin kin he e etkiya wawokiyahan wawicunupi kte cin he hecetutu. Heon etanhan makoce unkitawapi kin de en waſicun wacekiye omniciye unpi kin hena Christmas anpetu kin he en womnaye wakan econpi kte cin hena makamibe kin den wakanheja wabdenica unpi kin hena wicauupi kta e wicawakida, qa nakun iyepi ena iciyumnyan wakiciupi, qa Anpetuwakan wayawapi kin hena wawicauupi ecee tka qon hena eekiya ee tona taku cin icakijapi kin hena wicauupi kta e takuku ahiwicawaſi. Kaiciyopteya ſa kin he oſpaye kin tukten wanji kaikiyena yaunpi kin he en mazaska qaiſ heyake unmatukte keſa etanhan oniſhipi qa wicauupi kte kinhan he iyuſkinyan icupi kte.

Taku icinonpa wakin kte cin he Suffragan Bishop (Bishop Kicica) teca kin Rev. Mr. Remington hee. Hekta decana anpetuwakan wanji mici un, qa makoce unkitawapi kin opta omani Kaliniſapi kin he tona wanyakapi kin owasin icantewaſtepi, hecen on wowaſtedake nitawapi kin, qa wicakeiciyahan miye kin en wanna dehan-yan amayakiyuhapi qon he iſ eya iyecen niyepi kin owasin onſe yuhayakiyapi kta e hecen wicawada. Token okihipica kinhan kohanna yuwakanpi kte, qa he anpetu kin tohantu kte cinhan tokeſa itokam itehan heehanna wicaſawakanpi kin owasin onahonwicawaye kta ibdute kte, hecen South Dakota oyate Okodakiciye Wakan opa unpi kin he iyehan wocekiye ekiciyapi kte cin he hecetutu. Token okihi kinhan kohanna Dakota oyanke tawapi kin hena ektakta wicai qa wanwicayake kta cin kte.

Taku iciyamni wakin kte cin he unkitakodakupi wacinyepica qa teunſindapi kin Rev. Dr. Ashley hee, Niobrara Okaſpe kin okna Archdeacon (Bishop Waecakicicon) heca un kta e wakage, iye kin wawokihya wanna tehan wowaſe econyanke cin heon wicacaje wankantuya qa oinajin kin de owotannayan ikdamna. makoce unkitawapi kin de en Bishops nonpapi kin hen wiciyokiheya he onajin tawa kte cin hee kte, qa Niobrara Deanery imahen wowaſe ocon tonakiya yanke cin hena iyuha en waowicakiya tawapi kin hee kte. De hecetutu qa owotanna e hecen owasin awacannipi kta e hecen wicawada.

Bishop nitawapi Ihaniktapi kin,  
HUGH L. BURLESON.

## TIPIWAKAN IDEWOKAJUJU

Dakota oyate tona unkitawapi kin hena sdon-yapi, Niobrara Deanery imahen tipiwakan tona hiyeye cin hena iyuhakinin Ward Idewokajuju mazaska oeknake wan sdon-yapi kin he en opeya ikdajuju yankapi. Mazaska oeknake kin de Mrs. Ward New York etanhan kin he Bishop Hare okiye kta e heon he oahiyukage. Mrs. Ward wanna nina winonheana heon taku kin de sanpa iyowajaiſiya en ſkan kte cin he wanna oiſhiſni, heon etanhan Ward mazaska oeknake eciyapi kin he wanna unyutokecapi, qa iſto detanhan Niobrara Idewokajuju mazaska oeknake, hecen eciyapi kte qa Waecanwicaiſipi (Committee) tona kicanyanankapi kte cin hena Mr. A. F. Milligan, Aberdeen etanhan kin he Itancan kte, hehan Dr. Ashley, he iyowaſi-ſiya kicanye kte, hehan Mr. C. D. Rowley he mazaska kin Awanyake kte. Iyowaſiſiya kicanye kte cin Archdeacon (Bishop Waecakicicon) Ashley he owicohan tonakiya iciyowajaya hiyeye cin hena qa en owokajuju token ocon yankin kte cin hena eecen wicaſawakanpi kin hena onahonwicaye kte, qa mazaska oeknake kin de toketken kiyuſpeſpeya yankin kta iyececa kin hena eceken oeknake kaſin kte, qa omaka otioyohi Niobrara Convocation kin he iyehan owaya oikdakapi kte, qa nakun makoce wawanyake unkitawapi kin en omaka iyohi owicohan owa yuotaninpi kin (Journal) hen opeya yanka ecee kte.

HUGH L. BURLESON, Bishop.

Wanna omaka ota Dr. Ashley Anpao kin Iapikalniſe qa tanyan iyopteye, tka dehan wowaſe ocon ota, wowaſe tawa kin aikoyaka ecee kin he on wicohan kin de ekiknakin kta iyececa dake qa iyecen econ. Dr. Ashley wotanin wowapi kin de akan Okodakiciye Wakan eciyatanhan wowawokiye cinpica ota yuatanin ecee kin hena on awicakehan wopida unkeyapi, qa oyubdaye kin de akan iyecen onkdataninpi qa owa yankin kta uncinpi.

Hehan unkiyepi kin owicohan kin de tanyan osdonya un kin heuncapi ſni, heon etanhan wawacintanka nitawapi kin on wacintankaya un-kayapepi kte, qa “Hinyete Wanyagpicaſni” nitawapi kin on oonyakiyapi qa nakun wotanin wowapi kin de opeyatonpi kte otokaheya unkiyayapi kin en wi nom yusakim unkaſapi, tka omakateca kin hetanhan akokiya wi otioyohi unkaſapi kta awauncinpi heon etanhan oonyakiyapi kta uncinpi, IAPIKAHNIſAPI KIN.

## WAKANHEJA TAOKAHMINPI KIN

The South Dakota Churchman Etanhan

Rev. Hachaliah Burt, tuwa yewicaſipi unkitawapi kin he Crow Creek ekta Dakotapi kin wicekna omaka wikcemna tob sam iyeya hehan-yan wicohan kin he yuha ſkanyanke eiqon he tonakeca onayalonpi he? Mr. Burt ni un kin icunhan wowinihanyan wowaſe tawa kin econ yanke cin ohakam hekta omaka nonpa qon hehan te. Mrs. Burt iye qa cuweku kin kici nahanhecin heceknana Crow Creek ekta wowaſe econyukanpi, qa tipi wanji eiſtinna otipi kta e

Bishop wicakicaſe kta e kuwayanke, qa nakun ohakam yewicaſipi oyanke kin he en tipi kin he wowindagyepica kte. Wakanhejapi kin anpetuwakan waonspeiciyapi kin Advent (Ukta) on womnaye wakan tawapi kin etanhan on okiya-pi kta cin. Otioyohi tiakalpalpa togtonana eyaknakapi kta oyakihipi ſni he? Tiakalpe kin nongeiyutapi topa obdoton kin he \$1.00 (mazaska wanji) iyawa wiyopeunyanpi kte. Anpetuwakan waonspeiciyapi nitawapi kin nongeiyutapi tonakeca icupi qa kajujupi kta he? Toketuyakeceyaſ hecen iyoniciyapi ehantanhanſ tiipuspe kin he onſe opeyatonpi kte qaiſ aojanjankdepi kin he wanji opeyatonpi kta yacinpi ehantanhanſ oyakihipi kte. Tiunnaptan kin he tiakalpe kin otinskoya tona iyawa wiyopeunyanpi kte kin ohinskoya kin he nonpaakikde iyawa wiyopeunyanpi kte, kta eqeſ aojanjankdepi kin hena otioyohi \$8.00 (mazaska ſakdogan) iyawa unyuhapi kta iyecece.

## KAICAYOPTeya ſa kin, qa OWAONSPE- ICIYE KIN

Minahanska makoce kin de en Kaiciyopteya ſa wan yanke cin he Owaonspeiciye hiyeye kin hena etanhan toketken etkiya wawokiyapi kin he owekinna South Dakota en Wakanheja unpi kin onſe nahon iyokipipi kta nacece.

Awacannipi kinhan, makoce kin de owancaya Wakanheja kin woyawatanka wikcemna nom sam nom henakeca owaonspeiciye en waonspeiciye unpi! Anpetu wakan oko wanjica cannahan wihiyayena oape wanjina eſa icunhan Wakanhejapi kin dena ota wowaſe econpi kta cinpi ecee. New York ekta Wicincana kin 3,000 (Kektopawinge yamni) henakeca takuſniſni kaſapi kta e hekta March wi kin hetanhan oeyayekiyahan econpi, qa May wi kin icunhan 15,000 (Kektopawinge akezaptan) henakeca kahyutaſtanpi. Wakanhejapi kin dena nina tanyan yupiya wowaſe wašte econpi okihipi kin he oyate kin awicakehan nina iyuſiniſiya wanyakapi. Hokſipina kin iſ eya yuakisonkoyagya-kaſa onspeiciyapi kta cinpi, qa woiyowinkiye iſidapi, unkan wicincana kin hena tokeſi wayupikapi kin iſ eya iyecen wayupikapi, qa eeſ nakun sam iyeya tanhinſpaciqana yuakisonkoyagya icage kin heca nina ota kaſapi, qa hena on womnaye kin en wowawokiye tanka econpi kin he tanin.

“Icipawega ſa Wotaninwowapiſoka” kin he November wi kin on okaſe kin he en, owaonspeiciye hiyeye kin hena etanhan toketken Icipawega ſa kin he en opapi okihipi kta ocon kin he iyokawinliyeh oyakapi. “Owaonspeiciye Wakiknakapi Owomnaye” heca yuhapi kta e wayawaunpi kin iyena mnyanpi, qa tona wayawaunpi kin otioyohi kaſpapi nom sam okise henakeca kipiya mnyanpi kinhan hehan Owaonspeiciye kin he Icipawega ſa kin he wanna opawicayawapi kte, qa wapaha kin he wakan otkeya kikdepi kin eciyatanhan ataninpi kte, qa wayawaunpi kin otioyohi Kaiciyopteya ſa eeſkikan tawapi kin he koyakapi kte.

Wohakakta opewicayapi ocon kin de New York makoce kin hen tokaheya econpi, qa hetanhan makoce kin owancaya sam ohankoya iyopta aye.



# ANPAO.

## THE DAYBREAK

REV. JOHN FLOCKHART, - - - } Editors.  
REV. WILLIAM HOLMES, - - - }

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All subscriptions and matter for publication should be addressed to REV. J. FLOCKHART, Greenwood, S. D.

### Letter of Commendation

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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### Wotanin-wašte Ayapi On Wocekiye

*Anpetu iyohi wicokaya he cin ehan heya-pi kta:*

Wanikiya wašte isto wacantkiye nitawa kdu-gad, canicipawega akan otkeyahan yaun qon maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewicayaši kta e onšiičiya iceunni-ciyapi: hecel. Waawankdake wicaka qa wacinye pica heca iyenakecapi kin on Okodakiciye-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjina on, wicaša oyate hiyeye cin owasin maka kin owan-caya etipi kta e wicayakage cin, qa tona itehan-yan qaiš ikiyena unpi kin, wookiye owicakiyakin kta e Nicinca wašte uyaši qon; wicaša owasin onidepi qa iyenianpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikewicaša kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecana wicaduecetu, qa nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite qa niwicayayin kta e yahi kin, qa malpiya ekta qa maka akan wowašake-ataya ničupi kin, tona econwicayaši kin eciyatanhan, wicaša otoiyo-hi Wotanin Wašte kin owicakiyakapi kta e iyaya-pi kin, on Okodakiciye wakan Nitawa kin woce-kiye eye cin nayahon kta e iceunniciyapi. Ta-ku wokokipe en ipi kin owasin etanhan ewica-yaku ye; maka puza wokokipe kin etanhan, mi-ni wokokipe kin etanhan; makošica on wicaše cin etanhan; šicaya wicakuwa toohitike kin etanhan; wocefunkda qa inahnipi etanhan; wo-wacinibošake qa owodutaton kin etanhan; qa oi-yokpaza itancan ičiconzapi kin owasin etanhan ewicayaku ye. Qa wojupi qa miniakaštanpi kin ieunhan waicage cin, Niye, O ITANCAN, uwica-kiciya ye. Ikewicaša wicota hein omnawicaya ye, Christian tamakocepi kin ekta tona wowani-kiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšida kin, Nicaje yatanpi kta qa Nitakiconze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob wo-yuonihan qa wowitan duha, nunwe, maka owi-hanke wanin. AMEN.

### Wotapi Šni Itokam Wocekiye Wan

O ITANCAN, wopida unničupi. Wotektekda-pi kin wodwicaya ye, qa wicaša owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Ma-hipiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunni ciyapi. AMEN.

### Grace Before Meals

THANKS be to Thee, O Lord. Feed the hun-gry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

### OMAKA WANJI ON NIOBRARA DEANERY CONVOCATION OECON KIN

CORN CREEK, PINE RIDGE RESERVE, S. D. }  
August 24, 1917.

Bishop anpetu wan kašnige cin oknayan Au-gust 24, 1917 heehan Corn Creek, Pine Ridge Reserve, South Dakota, en Church of the Inesti-mable Gift, ikiyena Walipewokeya kašapi kin en omaka wanji on Niobrara Deanery Convo-cation oecon kin he econpi.

Omniciye oeyaye kin he Hinhanha eciyatan-han wihiyayena napeinwanka ape qonhan owa-cekiye wakan econpi tokaheya Bishop teca un-yuhapi kin ikičiyuškinpi woeye oyate kin ewi-cakiye cin ohakam Rev. Dr. Walcott, Highland Park, Ill. he wowahokonkiye econ, is iye hekta omaka wikcemna yamni sam šakowin qonhan, omaka nom wahecetuya Oglala oyate kin wice-kna un tka qon he hee. Dakota Wicašawakan tawomnaye kin. qa South Dakota icokam yewi-cašipi wicohan kin henaoskiya on womnaye wa-kan econpi, qa atayaked mazaska wikcemna ša-kpe sam wanji sam kašpapi nom sam mazaša šakdogan henakeca mnayanpi. Hehan Bishop wotapi wakan kin yuwakan qa Rev. Dr. E. Ash-ley, qa Rev. A. B. Clark qa Rev. John Flock-hart hena okiyapi qa atayaked opawinge nom sam wikcemna tob sam šakdogan wotapi wakan kin icupi.

Wi cokaya sanpa wihiyayena nom sam han-ke ape qonhan omničiyeye oecon kin Bishop eced econwicakiya. Hekta omaka qonhan wowapi kage cin he wicacaje kin yawa, qa Wicašawakan-pi kin wikcemna yamni sam yamni, qa Catechist unpi kin akenom, qa Wawokiya unpi kin wi-keemna nom sam wanji, qa Kašnili hihi kin wi-keemna napeinwang sam šakpe henakeca caje-wicayatapi kin akduptapi. Hehan Itancan kin he Rev. John B. Clark, qa Rev. George G. Law-rence, qa Mr. Homer Clark. hena yamni tona Convocation opapi kta hihi kin hena wicacaje kin abdezapi kta e on Waeconwicasi (Com-mittee) heca wicakage. Hehan omaka wanji on Oitancan unpi kte cin hena wicakalnišapi kte cin iyehantu qonhan Rev. Dallas Shaw, he Convocation en Itancan (Dean) yankin kta yu-štanpi, qa Rev. A. B. Clark he is Convocation tamazaska kin awanyake kta yuštanpi, qa Rev. John Flockhart he is Dakota wicaša wakan ta-mazaska kin he awanyake kta yuštanpi, qa Rev. William Holmes he is Convocation en wo-wapi kage kta yuštanpi.

Hehan Dakota wicašawakan tamazaska awan-yake cin he mazaska tona ieu qa tona yusote cin hena eced okdake qa tawowapi kin he iwan-yakapi kta e Itancan kin Rev. John Rondell, qa Mr. Reuben Quickbear qa Mr. Clarence Three-Star hena yamni waeconwicasi wicakage.

Hehan Convocation tamazaska awanyake cin he mazaska tona ieu qa tona yusote cin hena eced okdake qa tawowapi kin he iwanyakapi kta e Itancan kin he Rev. Joseph Dubray, Mr. Reu-ben Estes qa Mr. John Decory hena yamni wa-econwicasi wicakage.

Hehan Rev. Dr. E. Ashley he Rev. Mr. Burt on wokiksuye womnaye awanyake cin he tawo-wapi kin Rev. William Holmes kiciyawa qa mazaska opawinge sam wikcemna zaptan sam napeinwang sam mazaša akešakowin henakeca anpetn dehanyan yuha un e okdake.

Hehan Rev. Dr. E. Ashley, Anpao kin kage cin he mazaska tona ieu qa tona yusote cin he-na ecen Rev. William Holmes kiciyawa, qa Anpao kin kage cin he mazaska wikcemna ša-kowin sam nom sam kašpapi šakowin sam ma-zaša tob henakeca ikicazopi yanke.

Hehan the Rev. Peter C. Woleott, D. D. Highland Park, Ill. etanhan kin hee, qa Mr. M. K. Sniffen, Ikewicaša Owotanna Wicaku-wapi kta omničiyeye en wowapi kage cin hee, he-naos Convocation omničiyeye oecon kin de en owi-capeya škanpi kta woyonihan woiyowinkiyeye wicauqi, woyušan econpi.

Hehan wanna oenakiye iyehantu qonhan ena-kiyapi. Hehan hitayetu wihiyayena šakowin ape qonhan hocokata hitawacekiyapi, qa Rev. William Holmes he wocekiye econ. Ohakam Wawokiya qa Catechist qa Wicašawakan qa wo-šnakaqa qa Bishop hena tipiwakan kin okna hantehan aiyakdeya muiciyapi.

SATURDAY, August 25, 1917.

Hinhanha wihiyayena šakowin ape qonhan Rev. John B. Clark Wotapiwakan kin yuwakan qa Rev. Baptiste P. Lambert he okiye qa wi-

keemna zaptan sam šakdogan Wotapiwakan kin icupi.

Hehan wihiyayena napeinwanka ape qonhan Rev. Dallas Shaw, qa Rev. Stephen King he-naos Hahanna wocekiye kin econpi, qa he en Bishop wokdake.

Hehan iyohakam Dean Shaw Convocation omničiyeye oecon kin ecen econ wicakiye, qa wo-wapi kage cin wicacaje kin yawa, qa nakun he-kta wocon kin hena yawa, qa hena hecetu e eyapi.

Hehan dehan unhipi qonhan hokšina omni-ciye wan Bishop Billers Guild ewicakiyapi wan Santee, Neb. ekta Church of Our Most Merciful Saviour, etanhanpi kin he Convocation Wapa-ha (Banners) tegteca qeya oyanke otoiyo-hi wi-caupi kin he Rev. William Holmes ecen wica-keiyaotanin.

Hehan ohakam Bishop Billers Guild ohanpi-ya wawicauqi wocon econpi kin de on Convo-cation omničiyeye yankapi kin wopida ewicakiyapi kte eyapi qa ataya najinhaninajin woštanpi.

Hehan Rev. P. J. Deloria he wokdake, qa wi-coie wanji iwokdake cin he "Okodakiciye wa-kan kin token tanyan okiyepeca he?" heon wo-kdake, qa ohakam Rev. Dr. E. Ashley wanna wicokaya oenakiye iyehantu qonhan makaowan-caya yewicasi on wocekiye kin eye qa ohakam enakiyapi.

SATURDAY, August 25, 1917

Wihiyayena nom sam hanke ape qonhan Dean Shaw Convocation omničiyeye oecon kin ecen econ-wicakiye, qa wicacaje kin hena dehantu kin yawapi kte šni eyapi, qa iyecen yuštanpi, tka e hekta wocon kin hena yawapi, qa hecetu e eyapi.

Hehan Dominick Long Bull he wacajeyate qa he owakpamni hiyeye cin hena etanhanhan koškanaka tona akicita opapi qa wanna ecana okicizeta yapi kte cin on hitawacekiyapi kin hen ieunhan hena wocekiye ewicunkiciyapi kte, eye qa he okiyapi qa iyecen yuštanpi.

Hehan Rev. John Flockhart he woyušan kta wanji cajeyate, qa he detanhan tokata Convo-cation kin de wamnaye wanji yuhe kta, qa he to-na Convocation ekta kašnili yewicasi kin he-na eepi qa nakun wicašawakanpi kin hena koya canku okna oomani woyusote kin betanhan on owicakiyapi kte, eye qa he okiyapi, qa iyecen yuštanpi.

Hehan Rev. Neville Joyner he wokdake qa ta-ku on oyate waktawicaye cin he Dakota Wicaša-wakan tawomnaye kin he sanpa ota mnayewica-ši, qa heon Itancan kin toketken mazaska kin he ota mnayepica kte cin he iwanyakapi kta e heon woconwicasi yamni wicakage qa hena Rev. John Flockhart, qa Mr. Harry Woodface, qa Mr. George Decory hena eepi.

Hehan Rev. Dallas Shaw he wokdake qa ta-ku iwokdake cin he "Oyate etkiya token econ-qonpi kte cin" he iwokdake.

Hehan Rev. Joseph Dubray he wayušanpi kta wanji cajeyate qa he Merriman, Nebraska ekta Winyan Omničiyeye unpi kin hena Convo-cation Omničiyeye de econqonpi kin hena ieunhan Walicalica qeya owacekiye kin en unqonpi kta e onqupi kin heon wopida ewicunkiyapi kte qa wowapi kage cin he ecen onahonwicakiciye kte eye qa he okiyapi, qa iyecen yuštanpi.

Hehan Rev. Dr. E. Ashley, he wokdake, Anpao kin, kage cin he iwokdake qa lapikalni-ğa un qon he enakiye, qa nakun sam Rev. John Flockhart, qa Rev. William Holmes henaos isto Anpao kin he kašapi kte, eye qa he okiyapi qa iyecen yuštanpi.

Hehan wanna oenakiye kta iyehantu qonhan enakiyapi, qa iyohakam hitawacekiyapi kin he Hocokata econpi, Rev. Baptiste P. Lambert he wocekiye kin econ, qa nakun Dakota tona Aki-cita opapi, qaiš opapi kte cin hena koya woce-kiye ewicakiciyapi. Hehan iyohakam Wošna-kaqa tona woawanyake yuhapi kin hena hante-hanaiyakdeya Bishop kici wokdakapi.

SUNDAY, August 26, 1917.

Hinhanha wihiyayena šakowin ape qonhan Rev. E. B. Mounsey wotapiwakan kin yuwakan, qa Rev. George G. Lawrence he okiye, qa ataya opawinge sam akenom wotapiwakan kin icupi.

Hehan wihiyayena napeinwanka ape qonhan Rev. Dallas Shaw qa Rev. John Rondall, hena-os Hahanna wacekiye kin econpi. Hehan wi-hiyayena wikcemna ape qonhan Convocation ataya owacekiye wakan econpi qa he en Mr. Henry H. Whipple, Isanyati oyate etanhan kin



he, qa Mr. Charles King, Oglala oyate etanhan kin henaos Bishop un kin he Wicašawakan wicohan yuhewicakiye. Rev. John Floekhart he Mr. Whipple, Bishop en kahi, qa Rev. Neville Joyner he Mr. King, Bishop en kahi, Rev. William Holmes he wowahokonkiye econ, qa Rev. Philip Deloria he Litany wocekiye kin yawa. Bishop Wotapi Wakan kin yuwakan, qa Rev. Peter C. Wolcott, D. D., qa Rev. Neville Joyner, qa Rev. Amos Ross hena okiyapi Ataya opawinge nom sam wikcemna šakowin sam nom wotapi wakan kin icupi. Dakota Wicašawakan tawomnaye qa Convocation tawomnaye kin be-naos yusakim on womnaye wakan econpi, qa atayaked mazaska wikcemna šakowin sam kaš-papi šakpe sam mazaša šakowin mnayanpi.

Wicokaya sanpa wihiyayena nom sam hanke ape qonhan Walpewokeya kin en yuwitaya owacekiye wakan econpi, qa he en Bishop, qa Rev. Dr. E. Ashley qa Rev. John Floekhart hena wokdakapi.

Hehan wihiyayena yamni sam hanke ape qonhan wašicuniapi kin oknayan wakanheja owacekiye econpi, qa he en Bishop kin, qa Rev. Philip J. Deloria hena wokdakapi.

Hehan wihiyayena tob sam hanke ape qonhan wicayusutapi owacekiye econpi, qa atayaked wicaša qa winyan koya wikcemna napein wang sam šakowin henaheca Bishop wicayusutapi ecawicakieon qa wahokonwicakiye.

MONDAY, August 27, 1917

Hinhannañcin wihiyayena šakowin ape qonhan Rev. John Floekhart, qa Rev. Thomas J. Rouillard henaos wotapi wakan kin yuwakanpi, qa atayaked wikcemna šakpe sam šakowin wotapi wakan kin icupi.

Hehan wihiyayena napeinwanka ape qonhan Rev. Joseph Marshall, qa Rev. Eugene Standing Bull henaos hahanna wocekiye kin econpi, qa he en Bishop kin qa Rev. A. B. Clark henaos Kaiciyopteya Ša kin he on wokdakapi.

Iyohakam Dean Shaw, Convocation oecon kin ecen econwicakiye, qa wicacaje kin qa hekta wocon kin hena yawapi kte šni eyapi qa iyecen yušanpi.

Hehan wicatawomnaye kin he wanna ahiknakapi kte cin he iyehantu qonhan Rev. John B. Clark, qa Rev. Henry H. Whipple qa Mr. George Decory, qa Mr. Homer Clark hena tob mazaska kin yawapi kta e Itancan kin econwicaši, qa atayaked mazaska kektopawinge wanji sam opawinge wanji sam wikcemna šakpe sam šakpe sam kašpapi nom sam mazaša šakowin (\$1166.27) henaheca ahiknakapi.

Hehan Rev. John Rondall, waeconwicašipi en Itancan kin he wokdake qa Dakota wicašawakan tamazaska awanyake cin he, tawowapi kin iwanyag unyašipi qon he wanna iwanunyakapi qa iyuha eced owotanna e iyeunyanpi eye.

Hehan Mr. Homer Clark, he woyušan kta wanji cajeyate qa he oyanke otoiyohe eced wošnakağa tona woawanyake yuha yankapi kin hena Convocation omniciye kin de en womnaye tona econpi kta keya yušanpi kin hena wicaša wanji kdañigapi qa womnaye kin hena sam tanyan econpi qa ota mnayewacinpi kta iyecen wawiyopaštakin kta, aiyotan wica tawomnaye eciyapi kin he wi otoiyohe wicaša wacinyepica wanji kdañigapi qa womnaye kin he mnayekiyapi kte, eye qa he okiyapi qa iyecen yušanpi.

Hehan Rev. Joseph Goodteacher he wacajeyate qa wicayusutapi canicipaweğa kin he tuwawa koyakapi kta iyecetušni wanjiğji koyakapi yukan ecee heon waeconwicašipi (Committee) etanhan Itancan kin wicakağa qa he Bishop kici iwokdakapi kte eye qa he okiyapi qa iyecen yušanpi, qa Itancan kin, Rev. Joseph Goodteacher, qa Mr. James Wright, qa Mr. John C. Tuttle hena yamni he on waeconwicašipi wicakağa.

Hehan Mr. James Crow Feather he wacajeyate qa. Detanhan tokata oyanke tukte wanji en Convocation omniciye econpi kta yušanpi eca oyanke kin he en imahen wocekiye oyanke tonakeca yanke cin he wanjitukte iye Bishop cin eca hen kaliniga ecee kte, eye qa he okiyapi qa iyecen yušanpi.

Hehan Rev. Joseph Goodteacher he woyušan kta wan cajeyate, qa he Niobrara Deanery imahen wica tona unpi kin iyuha otoiyohe kašpapi zaptan omaka wanji on eknakapi kte qa he Dakota wicašawakan tamazaska kin on mna-

yanpi kte, qa womnaye kin de tona mnayanpi eca wošnakağa waawanyake cin he awanyagkiyapi kte, eye qa he okiyapi qa iyecen yušanpi.

Hehan Rev. Baptiste Lambert, he wacajeyate qa oyanke kin de en Convocation omniciye econqonpi kin de en wicaša wakan tona unpi kin qa Catechists, qa Wawokiya unpi kin, qa Oglala oyanke kin de en Wakmaheza wakpala okašpe kin de en oyate unpi kin hena tanyan ounkiyapi qa tanyan unkuwapi kin hena on wopida ewicunkiyaپی kte eye qa he okiyapi qa iyuha najinhaninajin yušanpi.

Hehan okiheyatokata omaka kin he Inhan-ktonwan oyanke tawapi kin hen Convocation omniciye kin de econpi kta keya yušanpi.

Hehan ehakehecin oenakiye owacekiye econpi qa he en wica kin qa winyan tawomnayepi kin hena waknawošanpi kin akan wošanpi wakan econpi, qa atayaked mazaska kin kektopawinge zaptan sam opawinge šakpe sam iyeya \$5,600.00 henaheca eknakapi, he oħakam ehakehecin Bishop kin woiyaksape qa wowakta, qa woiyopaštake wicoie heca on oyate wahokonwicakiye, qa hehan Convocation omniciye kin de tokata omniciye kte cin hehanyan dehantu kin de henana kte eye qa enakiyapi.

WILLIAM HOLMES,

Convocation Secretary.

### XXVIII—PTENYENA WOCEKIYE KIN

Wocekiye oecon kin en, wocekiye qeya ptepecena e unpi ecee kin hena he ptenyena wocekiye kin hena ee. Anpetu tona wakan yawapi kin, qa anpetu wakan iyohi iyayustag hiyeye cin hena eelica aiyotan hecen cajekiyapi. Ptenyena wocekiye eyapi kin he owekina wowapi kin, qa wotanin wašte kin, anpetu tawa kin hena token kapi kin hetanhan pahi icupi qa yu-ptenyena wocekiye oeye kipiwa eknakapi kin heon heyapi nacece. Tuwawa Wowapi kağapi kin he onge token on he Ptenyena Wocekiye eyapi iyukecanpi kin he untancanpi kin qa unnagipi kin napin taku on tanzaniyan unqonpi kta e on taku undapi kta iyeececa kin eceken yuptaptaya eknakapi kin heon he hecen cajekiyapi naceca iyukecanpi.

Otokaheya kin ekta token on he hecen cajekiyapi kin he toketuyakeceyaš egeš he dehantu kin wowapi kin, qa wotanin wašte kin, anpetu tawa kin he itokam ptenyena wocekiye qeya yanke cin hena he hee, qa nakun anpetu otoiyohe wocekiye oecon kin hena en wocekiye qeya ptepecena e unpi ecee kin hena he hecen cajekiyapi kin he okiksuye wašte kin he hee.

Ptenyena wocekiye kin atayakinin topakiyuspešpeya eknagpica. Tokaheya kin, Takuwakan kin waekiyapi kin hee. Inonpi kin, Wowapi wakan eciyatanhan wowicake etanhan yataninpi kin hee. Iyamni kin, Wowicake kin he ahdekiyahan wocekiye oeye kiyapi kin hee. Itopa kin, Tuwa wan icajeyad wocekiye unkeyapi kin hee.

Okiyuše kin dena Ptenyena wocekiye kin wanji ayabdezapi kinhan sanpa tanyan iyokiyakahnigapi kte. Yamni Iyohakam Anpetu wakan lakenapeinwanka kin he en yanke cin he abdeza po.

Tokaheya kin, "O Wakantanka" he waekiyapi kin ee, Inonpa kin, Wowicake yataninpi kin he lye kin ounkiyapi šni kinhan Wakantanka iyokipi unyanpi kta unkokihiپی kte šni kin hee. Iyamni kin, Woniya Wakan kin he ounkiyapi kta e on wocekiye kin he ahdekiyahan unkeyapi kin hee. Itopa kin, Tuwa icajeyatapi kin he "Jesus Christ Itancanunyanpi kin he eciyatanhan" unkeyapi.

Ptenyena wocekiye kin dena oeyaye kin en Takuwakan kin otogtogye cajeyatapi ecee kin he ayabdezapi kte. "Itancan" tuktekten eciyapi ecee, qa akeš tuktekten "Wakantanka Iyotan wašaka, qa Owihankewanica" eyapi ecee, qa akeš tuktekten "Itancan Iyotanwašaka, qa Waonšida" eyapi ecee qaiš "Itancan Wašte" heceken eyapi ecee, onge tonana is Wanikiya kin iyatayena waekiyapi ecee, qa wanji is Woniya Wakan kin he oiyayekiyahan eyapi. Ptenyena wocekiye kin dena oeyastan kin ekta is eya nakun otogtogye hiyeya ecee, onge "Jesus Christ Itancanunyanpi kin he eciyatanhan" he cen wicoie kin yanka ecee, qa onge is "Itancanunyanpi Jesus Christ kin he eciyatanhan" he-

cen yanka ecee, nakun onge "Jesus Christ Hee on etanhan" hecen eyapi ecee, qa ota nakun Yamni Ihdawa Wakanpi kin woyatan akiciyawan oeyastan kağapi ecee.

Ptenyena wocekiye kin en wowapi wakan kin etanhan wowicake qaiš woonspe hea yanke cin heca e hena yuptyenena yanka ecee, qa hena on etanhan anpetu kin he en wowapi wakan etanhan tona tawakiyahan yanke cin hena iyuhakinin aikoyagkiyahan hiyeya ecee.

Yamni Iyohakam Anpetu wakan iakewanji kin he en ptenyena wocekiye kin he iciwanyagyan ayabdezapi kte. Wakantanka iyotan wašake cin he wowaonšida, qa wocantekiye kin hena en iyotan ikdutaninyanhan ikdaotanin keye cin he wowicake e yatanin kin hee. Hehan wowapi kin, he en St. Paul taku okdake cin he Wakantanka towašte kin he qupi kin he wowaonšida e ecakiconpi keya okdake. Hehan Wotanin Wašte kin he en, Roma wamnaye cin he iyopeiciye qon he Wakantanka wowaonšida qa Wacantekiye kin hena akiciyuha e he oyakapi kin hee.

Anpetu wakan otoiyohe en woonspe kta obe otakiya hiyeya ecee, eša hena otoiyohe en opeya woonspe wan onspepi kte eaitancanyan onspepi kta cinwicakiya ecee kin he yeksuyapi kinhan hehan Okodakiciye Wakan kin en wocekiye oecon unkitawapi kin awicakehan hena sanpa en ewacinniçiyapi kte.

Yamni Iyohakam Anpetu wakan Isakdoğan kin he en woonspe wan aitancanyan onspewicakiye cin he wandakapi kte. "Taku tona iwicakiunni kta iyeececa kin hena tokan eknakapi kta, qa taku tona owicawašte kte cin hena e odepi kta," he oknayan cajekiyepica. Hehan Easter (Kinni anpetu) itokam anpetu wakan kin he en woonspe wan onspepi kte kin he dee. "Kutaiçiyapi."

Otaakikde onspeiciçiya yankapi šni keš eced ptenyena wocekiye kin, qa Wowapi kin, qa Wotanin wašte kin dena yuwitaya etanhan woawacin wanji wašte e yucankuyetonyan iwanka e wanyagpica ecee. Tona Wocekiye Wowapi kin he owotannayan tanyan idagyapi kin hena woawacin kin otakiya hena iciyakdeya icikoyag hiyeya ecee kin heon wocekiye oecon kin hena otoiyohe en otaakikde obe otakiya hiyeye cin hena etanhan dehantu kin de itokeca e iyeyapi ecee.

Wocekiye oecon unkitawapi kin akikdekde owanjina oecon yanke cin he onge iyokipipišni e tuktekten keyapi ecee kin hena naonhonpi, tka awicakehan hena en woonspe kin obeotakiya aikoyagyan hiyeya e he wowicake. Okodakiciye Wakan taomaka kin anpetu tonagnakeca iyawa kiyušešpeya hiyeye cin hena tuwawa etanhan tona awicakehan awacinyan ihakamya opiçiyapi kin hena omaka iciyaza wanke cin hena en ake omaka wan tokeca eca he en ptenyena wacekiyekin, qa Wowapi kin, qa Wotanin wašte kin, dena icikoyagyan oeknake hiyeye cin hena etanhan woawacin wan wašte, qa teca e ake wicakiyutaninpi e keya okdakapi ecee. Hena sanpa onspeiciçiya ayapi kin he iyakiyul wocekiye oeye kin dena, qa Wowapi Wakan kin etanhan tona he yawapi kta yanke cin hena oecon kin ksamyahan, yucankuyetonyan oeknake kin hena sam tanin aya ecee kin heon hena sam waštedake içiya ayapi ecee.

Ptenyena wocekiye qeya dehan unqonpi kin hena onge nina ehanna wan heca. Atayakinin omakayawapi iopawinge kin otokatawapa he ehanna hena unpi ecae, qa hehantanhan iciyaza eced ekta unkahinhunnipi. Omakayawapi iopawinge šakpe kin he ihankewapa wahahanya hen Gregory he ni un qon he hena mnayan aye qa hehan hena yuwitaya owa aya e hecen iyeyapi. Tka he iyuhaliça owa e kecankinpi e ee šni, tka onge iye kağa naceca e iyukecanpi, tka ehan-tanhan wocekiye oeye owapi tona wanna ehan-tanhan hiyeye cin heca e hena etanhanhan onge mnayan aye qa hena he yuwitaya owa naceca hecen iyukecanpi. Okodakiciye Wakan Ikduska qon heehan onge kağapi, qa onge tonana is kaihakamwapa kağapi.

Ptenyena wocekiye kin dena nina tanyan abdesyahan onspeiciçiyapi qa tawacin on kiksuyapi kta iyeececa, qa tipiwakan kin en unqonpi ecee kin hehanyena kta iyeececa šni, tka unkiyepi iyatayena nahimana waceunkiyaپی ecee kin hena en koya unqonpi ecee kta iyeececa.



## THE DAYBREAK

November-December, 1917



## MISSIONARY DISTRICT OF SOUTH DAKOTA

Office of the Bishop

SIOUX FALLS, S. D. November 28, 1917.

*To the Clergy of the Niobrara Deanery.*

DEAR BRETHREN: I am appointing the Rev. Dr. Ashley as Archdeacon of Niobrara, said appointment to take effect December first, 1917. I am sure you all share with me a cordial appreciation of the faithful and efficient work which Dr. Ashley has done through many years and will see how entirely fit it is that this appointment should be made. I ask your whole-hearted and loyal co-operation with the Bishops and the Archdeacon in pushing forward the work of the Niobrara Deanery.

Appended to this you will find a statement of the duties and prerogatives of the Archdeacon. It seems desirable that they should be stated distinctly.

You will observe that under 3, paragraph A, monthly reports will hereafter go first to Dr. Ashley and be forwarded by him to the Bishop. They will be accompanied by monthly reports of receipts and disbursements for which a form will be provided you.

Faithfully yours, HUGH H. BURLESON.

## THE DUTIES AND PREROGATIVES OF THE ARCHDEACON OF NIOBRARA.

1. The Archdeacon will take rank directly after the two Bishops.

2. He will have the right of visitation in all places in the Niobrara Deanery, and it is the wish of the Bishop that he shall be the counselor of all those engaged in the work among the Dakotas.

3. The special fields in which the Bishop desires the Archdeacon's services are:

A. The handling of all details connected with the schedule of appropriations in the Niobrara Deanery which are not directly administered by the Superintending Presbyters, the executive details of the Niobrara Insurance Fund, and the adding of all financial matters throughout the Deanery; to which end the Superintending Presbyters will send him with their monthly reports a statement of all receipts and disbursements.

B. In conference with the Superintending Presbyters, the selection of catechists and preparation of candidates for the ministry among the Dakotas, and the supervision of schools of instruction for the Indian clergy, Catechists and helpers.

HUGH L. BURLESON.

Rev. Mr. Remington is not unknown to the clergy of the District. In company with the Rev. Dr. Gardner he helped to make our Ogilvie Conference, in February, a great success. Many of our laymen also have been occasional attendants at his church in Minneapolis. He is a graduate of the University of Pennsylvania and of the Theological Seminary of Virginia, and was one of the clergy at the church of the Holy Apostles, Philadelphia, before coming to his present work in Minneapolis. Upon the organization of the Minneapolis Base Hospital, under the leadership of Dr. Charles J. Mayo, Mr. Remington was asked to become its chaplain, and to go to the front as the representative of Minneapolis Churches. Rev. Mr. Remington probably will be consecrated before the end of the year at St. Paul's Church, of which he is rector, but is in doubt as to when he will assume his new charge in South Dakota, as he accepted, before his election, the chaplaincy of the Minnesota Base Hospital, which may be called to duty at any time. He has been granted leave

of absence for six months by Bishop Burleson, of South Dakota.

The Bishop asks that the Advent Offering of the Sunday School be given for the Burt Memorial. Last year the offerings of the schools, during Advent, went to the Rev. Pual Roberts, for his new church in Brookings. The amount was not very large, but it was a good beginning. It is becoming the custom throughout the Church to ask the children to work for Diocesan Missions. In Advent, just as they are already working for General Missions, in Lent. The practice has a real educational value, and the Bishop hopes that clergy, officers and teachers will do all that they can to promote and increase the offerings. The Burt Memorial is a little cottage now building on the Crow Creek Reservation, in which Mrs. Burt and her sister are to pass their declining years, and which will eventually be used for the work of the Mission. Only one-fourth of the amount needed has yet been received. Those who know of the devoted life-work of the Rev. Hachaliah Burt will be glad to have a share in the undertaking.

"The Bishop of South Dakota, having received a request from the informal conference of the Rosebud country to establish therein a Deanery has decided to make a tentative trial of this plan. He therefore places the white work of Gregory, Tripp and Mellette counties under the supervision of the Rev. W. Blair Roberts, which section will be known for the present as The Convocation of the Rosebud. Mr. Roberts will be acting Dean of the same, and the general officers: Frank H. Jackson, Dallas, Secretary; George W. Mitchell, Winner, Treasurer. All Church people within this Convocation are requested to get in touch with the officers and to lend their support to the work of the Church in this locality in such ways as these officers, who are constituted the Executive Committee of the Conference, may decide. "The purpose of this arrangement is to bind the smaller places and scattered people more closely together and to give unity to the Church's work in this section.

Earnestly I beg the clergy and lay-people of the State to send the names of any Church boys or men who are serving their country in the army or navy, or allied services, to the Bishop at Sioux Falls. Let the names be accompanied with the fullest possible information: age, Church status, family, military unit, present location, and anything else which can help us come in closer touch with our boys and render them better service. The Church is making great effort to follow her own and minister to them, but these efforts will go for nothing if we cannot find out who they are and where they are. If you know of such boys and do not know that their names have been sent in, send them yourself. Do not take for granted that someone else has done it, and do not be afraid of sending duplicates. We would rather receive a dozen duplicates than fail to reach one of our men through someone's negligence. The Bishop has asked Mrs. Dora C. Vannix All Saints School, Sioux Falls, to act as his secretary in the work for the soldier.

## CORNER STONE LAID AT BROOKINGS

Wednesday, October 10th, at four-thirty, occurred the laying of the corner stone of St. Paul's Church, at the corner of Sixth Street and Eighth Avenue. The afternoon was a little windy and somewhat cool, and as the exercises were, of course, out doors, and there had been no public announcement made of them, no large concourse was present.

All the pastors of the city churches who were in town, the acting president of the State College and numerous prominent people in the city were however, in attendance, besides most of the members of the congregation of the church. The Rt. Rev. H. L. Burleson, Bishop of South Dakota, assisted by Rev. Paul Roberts, minister in charge, conducted the services. After the singing of a hymn, the Bishop read several prayers. The Rev. Mr. Roberts then read the

Scripture lesson. Other prayers were then said and versicles recited and the Bishop and priest descended from the platform to the place where the stone was to be laid. Before laying the stone, a sealed metal box was placed therein, which contained the following articles: Holy Bible, Prayer Book, Hymnal, short history of St. Paul's Church by Mrs. M. E. Wimsey, list of officers, congregation, Church School, building committees, Guild, copies of 1916 Journal of Missionary District of South Dakota, "South Dakota Churchman" for July, 1917, and June, 1913, "Brookings Register" for October 4th, "Sioux Falls Argus-Leader" for October 9th, "Brookings Press" for October 4th, "The Living Church" for October 6th, "The Spirit of Missions" for October, 1917, picture of old church building, photographs of Bishop Burleson, Bishop Hare and Bishop Biller, one 1917 penny and one 1917 dime.

The stone was then laid, and a prayer offered. After the singing of a hymn, Bishop Burleson ascended to the platform and delivered a very brief, earnest address on the meaning of the action that had just taken place. Man's innate sense of religion, his desire to worship and his need of a place to worship, formed the gist of his thought, and he presented it clearly to his hearers. After prayers by the Bishop and the benediction, the assembly was dismissed.—The Brookings Register.

## PRESIDENT SENDS MESSAGE TO HOUSE OF BISHOPS

In response to the message sent to President Wilson by the House of Bishops at its recent session in Chicago, the Bishop of Tennessee has received the following letter, viz.:

"THE WHITE HOUSE,  
Washington, 22 October, 1917 }

"My dear Bishop Gailor: I am warmly obliged to the House of Bishops of the Protestant Episcopal Church for the very kind action taken at their meeting in Chicago, and I hope that you will accept for yourself and for your colleagues this assurance of my grateful appreciation of your support.

"Cordially and sincerely yours,  
"WOODROW WILSON.

"The Rt. Rev. Thomas F. Gailor, D. D.,  
"Chairman, House of Bishops."

## ARMENIA

"Reports indicate that of orphans alone there are more than 400,000, besides women and other dependent children, reaching a total of more than 2,000,000 destitute survivors. The situation is so distressing as to make a special appeal to the sympathies of all.

"In view of the urgent need I call again upon the people of the United States to make such further contributions as they feel disposed, in their sympathy and generosity, for the aid of these suffering people."

WOODROW WILSON."

## ANPAO KIN

REV. J. FLOCKHART, Greenwood, S. D. } Iapi  
REV. WILLIAM HOLMES, Santee Neb. } Kahniigapi.

Anpao wotanin wowapi kin wi iyohi, wiya-wapi anpetu tokaheya eca wowapi toksu kin okna yewicakiciyapi ece.

Wi akenonpa (one year) eca kasapapi zaptan kajujupi kta.

Wi šakpena kinhan kasapapi nom sam oki-se kta.

Icupi šni itokab kdajujupi kta.

Money Order, Greenwood, S. D. on opetonpi qa hiyumakiyapi kta. Okihipi šni kinhan wowapi askape maqupi kta.

Tnwa wowapi kagin kta ca wowapi ska san-nina owa kta.

Opetonpi kta e wowapi hiyuyapi qais ed taku oyakapi kta cinpi qa hiyuyapi eca, wowapi ojuha akand dedec owapi kta.

REV. JOHN FLOCKHART,  
Greenwood, So. Dak.